**Anexo 7**

**C.T. \_\_\_\_\_\_\_\_\_\_**

**ANÁLISIS DE RIESGOS EXTERNOS**

1. **Datos Generales**

Dirección del Plantel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teléfono \_\_\_\_\_\_\_\_\_\_\_\_

Calle: \_\_\_\_\_\_\_\_\_\_\_\_ No. Exterior \_\_\_\_ No. Interior \_\_\_\_\_\_

Colonia: \_\_\_\_\_\_, Municipio \_\_\_\_\_, Ver.

C.P. \_\_\_\_\_ Turno Matutino ❒ Turno Vespertino ❒

Responsable \_\_\_\_\_\_\_\_\_\_, Cargo Director del Plantel

Tel. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Antigüedad del inmueble \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Uso original \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Uso actual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsable Operativo del Programa Interno de Protección Civil \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cargo Director de Plantel Tel (s).

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| Población Fija | |  | | | |  | | Población Flotante | | | | | | |  | | |
|  | |  | | | | | |  | | | | | | |
| Superficie total del terreno en m2 | |  | | | |  | | Superficie total construida en m2 | | | | | | |  | | |
| No. De Edificio (s): | | 1/A | 2/B | 3/C | | 4/D | | 5/E | 6/F | 7/G | 8/H | 9/I | 10/J | |  | Totales: |
| No. De niveles por edificio: | |  |  |  | |  | |  |  |  |  |  |  | |  |  |

1. **Riesgos Circundantes.**

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| --- | --- | --- | --- | --- | --- |
| **Elemento a evaluar** | Nivel de riesgo | | | Distancia aproximada al inmueble | Medida preventiva a realizar |
| Ninguno | Intermedio | Alto |
| Tanque de gas estacionario |  |  |  |  |  |
| Torres con cables de alta tensión |  |  |  |  |  |
| Postes de energía eléctrica |  |  |  |  |  |
| Postes telefónicos en mal estado |  |  |  |  |  |
| Vías de ferrocarril |  |  |  |  |  |
| Construcciones vecinas dañadas |  |  |  |  |  |
| Anuncios y marquesinas que puedan caer |  |  |  |  |  |
| Cercanía de mercados |  |  |  |  |  |
| Depósitos y almacenes tóxicos |  |  |  |  |  |
| Fábricas |  |  |  |  |  |
| Gasolinera |  |  |  |  |  |
| Planta Pemex |  |  |  |  |  |
| Ductos |  |  |  |  |  |
| Expendio de gas |  |  |  |  |  |

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| **Elemento a evaluar** | Nivel de riesgo | | | Distancia aproximada al inmueble | Medida preventiva a realizar |
| Ninguno | Intermedio | Alto |
| Terrenos baldíos |  |  |  |  |  |
| Basureros |  |  |  |  |  |

1. **Fenómenos Perturbadores**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1. Geológicos** | Está expuesto el inmueble | | Se cuenta con Plan de Emergencia | | Medida preventiva a realizar |
| Si | No | Si | No |  |
| Sismos |  |  |  |  |  |
| Vulcanismo |  |  |  |  |  |
| Tsunamis o maremotos |  |  |  |  |  |
| Deslizamiento |  |  |  |  |  |
| Hundimiento de terreno |  |  |  |  |  |

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| **2. Hidrometeorológicos** |
| Huracanes |  |  |  |  |  |
| Inundación pluvial |  |  |  |  |  |
| Inundación fluvial |  |  |  |  |  |
| Nevadas |  |  |  |  |  |
| Granizadas |  |  |  |  |  |
| Tolvaneras |  |  |  |  |  |
| Tormentas eléctricas |  |  |  |  |  |
| Heladas |  |  |  |  |  |
| Sequías |  |  |  |  |  |
| Vientos fuertes |  |  |  |  |  |

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| **3. Químicos** |
| Incendios |  |  |  |  |  |
| Explosiones |  |  |  |  |  |
| Fugas o derrames tóxicos |  |  |  |  |  |
| Radiaciones |  |  |  |  |  |

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| **4. Físicos** |
| Contaminación ambiental |  |  |  |  |  |
| Epidemias |  |  |  |  |  |
| Plagas |  |  |  |  |  |

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| **5. Socio-organizativos** |
| Marchas |  |  |  |  |  |
| Mítines |  |  |  |  |  |
| Terrorismo o sabotaje |  |  |  |  |  |
| Accidentes terrestres |  |  |  |  |  |
| Accidentes aéreos |  |  |  |  |  |
| Accidentes marítimos |  |  |  |  |  |
| Interrupción en la energía eléctrica |  |  |  |  |  |
| Concentraciones masivas de población |  |  |  |  |  |

|  |  |
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| **Elaboró**  Nombre \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Cargo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fecha \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Firma** |

SELLO